

# Places of the Passion



## Palm Sunday: Bethphage

**Places of the Passion: Bethphage**

*Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me."*  
*Matthew 21:1-2*

**INVOCATION AND CALL TO WORSHIP**

The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you all.

**Amen.**

Let us ever walk with Jesus.

**To see the depths of his love.**

To behold the gift of his forgiveness!

**To gaze upon the heights of his grace.**

To marvel at the magnitude of his mercy.

**We walk with Jesus as he rides a donkey.**

He begins in Bethphage and makes his way to Jerusalem.

**He does it for us and for our salvation!**

Faithful Lord, with me abide.

**I shall follow where you guide!**

**PROCESSIONAL HYMN** Hosanna, Loud Hosanna LSB 443

*(Stand, face to the back, and lift up palm crosses)*

**Hosanna, loud hosanna,  
The little children sang;  
Through pillared court and temple  
The lovely anthem rang.  
To Jesus, who had blessed them,  
Close folded to his breast,  
The children sang their praises,  
The simplest and the best.**

**From Olivet they followed  
Amid an exultant crowd,  
The victor palm branch waving  
And chanting clear and loud;  
The Lord of earth and heaven  
Rode on in lowly state,  
Nor scorned that little children  
Should on his bidding wait.**

**“Hosanna in the highest!”  
That ancient song we sing;  
For Christ is our Redeemer,  
The Lord of heav’n our King.  
Oh, may we ever praise him  
With heart and life and voice,  
And in God’s joyful presence  
Eternally rejoice!**

### **CONFESSION AND FORGIVENESS**

Merciful and mighty Father, you know us well. We are quick to speak of faith, but slow to live it out. We shout “hosanna” as Jesus approaches, as did the people of Jerusalem, but we do not want him coming too close to us, not close enough to really see—

**Our greed and our grasping.**

Our pride and our pretense.

**Our envy and our strife.**

Our hard hearts and lackluster prayers.

**Our willful disobedience and ongoing sin.**

Our harsh words and condemning judgments.

**Our backbiting and badmouthing.**

Our lame excuses.

**Our fickle faith. Lord, have mercy! Christ, have mercy! Lord, have mercy!**

**(Parmeshur le kripa garun!)**

*(Please silently reflect on the fact that though our sin is great, Christ’s love is greater.)*

Hear the good news! Jesus walked to places of rejection, suffering, torment and death—for you. Jesus was determined to go to Gethsemane, The Judgement Pavement and Golgotha—for you. That’s why Jesus forgives you completely and loves you eternally. Faithful Lord, with me abide!  
**I shall follow where you guide!**

### **PRAYER OF THE DAY**

Most merciful God, as the people of Jerusalem, with palms in hand, gathered to greet your Son when he came into the City of David, grant that we may hail him as our King and walk with him in the way that leads to eternal life; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **OLD TESTAMENT READING ... Zechariah 9:9-10 जकरिया 9:9-10**

<sup>9</sup>Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. <sup>10</sup>I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

<sup>9</sup> हे सियोन, आनन्दित होऊ! यरुशलेमका मानिसहरू खुसिले कराऊ! हेर! तिमीहरूका राजा तिमीहरूकहाँ आइरहेछन्। उहाँ धर्मो हुनुहुन्छ अनि उहाँले मुक्ति ल्याउनुहुन्छ। उहाँ नम्र हुनुहुन्छ अनि उहाँ गधामा चढेर आउँदै हुनुहुन्छ, उहाँ एउटा जवान गधामा चढेर आउँदै हुनुहुन्छ। <sup>10</sup> राजा भन्नुहुन्छ, “मैले एप्रेममा रथहरू नष्ट पारेँ अनि यरुशलेममा घोडसवारहरू ध्वंश पारेँ। मैले युद्धमा प्रयोग गरेको धनुहरू नष्ट पारेँ।” उहाँले जातिहरू सित शान्ति वार्ता गर्नुहुनेछ। त्यो राजाले समुद्र देखि समुद्र सम्म राज्य गर्नुहुनेछ। उनले नदी देखि पृथ्वीको अन्त भूमिसम्म राज्य गर्नुहुनेछ।

This is the Word of the Lord.  
**Thanks be to God.**

**SONG:** The King of Glory

*Refrain:*

**The King of Glory comes, the nation  
rejoices;  
Open the gates before Him, lift up your  
voices**

**महिमाका राजा आउँदछन्, देश रमाउँदछन्;  
उहाँ समक्ष ढोका खोल्नुहोस्, आफ्नो आवाज  
उठाउनुहोस्**

**Who is the King of Glory; how shall we call Him?  
He is Emmanuel, the Promised of ages. *Refrain***

**In all of Galilee, in city or village, He goes among His people curing their illness. *Refrain***

**Sing then of David's son, our Savior and Brother;  
In all of Galilee was never another. *Refrain***

**He gave His life for us, the Lamb of salvation,  
He took upon Himself the sins of the nation. *Refrain***

**He conquered sin and death, He truly has risen,  
And He will share with us His heavenly vision. *Refrain***

**EPISTLE READING ... Philippians 2:5-11 फिलिप्पी 2:5-11**

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>5</sup> आफ्नो जीवनमा ख्रीष्ट येशूले जस्तै सोच र गर। <sup>6</sup> ख्रीष्ट आफैं हरेक कुरामा परमेश्वर जस्तै हुनुहुन्थ्यो। उनी परमेश्वर बराबरी हुनु हुन्थ्यो। तर उहाँले परमेश्वरसित रहेको बराबरीलाई आफ्नो निम्ति राखिनु पर्ने सम्पत्ति झैं मान्नु भएन। <sup>7</sup> परमेश्वरसित उहाँको ठाउँ उहाँले छोडिदिनु भयो, र मानव हुन जन्मनु भयो। अनि सेवक हुनु भयो। <sup>8</sup> जब उहाँ यस पृथ्वीमा हुनुहुन्थ्यो, उहाँले आफैंलाई खुबै नम्र बनाउनु भयो। अनि उहाँ मृत्यु अँगाल्न सम्म आज्ञाकारी हुनु भयो, र क्रूसमा मर्नु भयो। <sup>9</sup> ख्रीष्टले परमेश्वरको आज्ञा पालन गर्नु भयो, यसर्थ परमेश्वरले उहाँलाई उच्च स्थानमा पुर्याउनु भयो। परमेश्वरले ख्रीष्टको नाउँलाई अरु सबै नाउँहरू भन्दा महान बनाउनु भयो। <sup>10</sup> उहाँले यसो गर्नुभयो, ता कि स्वर्गमा, पृथ्वीमा औ पातालमा भएका हरेकले येशूको नाउँमा घुँडा टेक्नु। <sup>11</sup> “येशू ख्रीष्ट प्रभु हुनुहुन्छ,” भनी प्रत्येक जिब्रोले स्वीकार गरून्। जब यसले पिता परमेश्वरको महिमा ल्याउँछ।

This is the Word of the Lord.

**Thanks be to God.**

**VERSE** Philippians 2:8b

**He humbled himself by becoming obedient to the point of death, even death on a cross.**

उहाँले आफैंलाई खुबै नम्र बनाउनु भयो। अनि उहाँ मृत्यु अँगाल्न सम्म आज्ञाकारी हुनु भयो, र क्रूसमा मर्नु भयो।

**GOSPEL READING ... Matthew 21:1-11 मत्ती 21:1-11 (video)**

The Holy Gospel according to St. Matthew, the twenty-first chapter.

**Glory be to Thee, O Lord.**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup> “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’” <sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

येशू र उहाँका चेलाहरु यरूशलेम नजिक आईपुग्न लागेका थिए। तर तिनीहरु पहिले जैतुन-डाँडा को बेथफागेमा रोकिए। येशूले आफ्ना दुइ जना चेलाहरुलाई त्यहाँको एउटा नगरमा पठाउनु भयो। <sup>2</sup> येशूले आफ्ना चेलाहरुलाई भन्नुभयो, “तिमीहरुले देखेको शहरमा जाऊ। त्यहाँ प्रवेश गर्न साथ एउटा गधालाई

बाँधिएको भेटाउने छौ। त्यो गधासँग एउटा बछेडो पनि हुनेछ। ती दुवै फुकालेर म कहाँ ल्याऊ।<sup>3</sup> यदि कसैले तिमीहरूलाई केही प्रश्न गरे उसलाई, ‘प्रभुलाई यी गधाहरूको आवश्यक परेको छ। उहाँले ती चाँडै फर्काइ दिनु हुनेछ भनी जवाफ दिनु।’”<sup>4</sup> अगमवक्ताले भनेको यो कुरा पूरा होस् भनेर यसो भएको थियोः<sup>5</sup> “सियोन नगरलाई भन, ‘अहिले तिमीहरूको राजा आउनु हुँदैछ। उहाँ विनम्र हुनुहुन्छ अनि गधामा चढेर आउनु हुँदैछ। उहाँ एउटा भारी बोक्ने बछेडोमाथि आउनु हुँदैछ, जो काम गर्नकै खातिर जन्मेको पशु हो।’”<sup>6</sup> चेलाहरू गए र येशूले बताउनु भए अनुसार गरे।<sup>7</sup> उनीहरू गधा र त्यसको बछेडालाई लिएर येशूकहाँ फर्की आए। तिनीहरूले आफ्ना वस्त्र गधालाई ओढाइदिए, अनि येशू त्यसमाथि बस्नु भयो।<sup>8</sup> येशू यरूशलेम तिर जाने बाटामा गधामा चढेर जानुभयो। धेरै मानिसहरूले येशूको निम्ति बाटोमा वस्त्रहरू ओछ्याइदिएका थिए। अरू मानिसहरूले रूखका हाँगाहरू काटे र बाटोमा ओछ्याई दिए।<sup>9</sup> केही मानिसहरू येशूको अधि-अधि हिँड्दै थिए। कोही मानिसहरू येशूको पछि-पछि हिँड्दै थिए। मानिसहरू यसो भन्दै कराउन लागे, “दाऊदको पुत्र होसन्ना! ‘प्रभुको नाउँमा आउने धन्यका हुन्!’ स्वर्गको परमेश्वरको प्रशंसा गर।”<sup>10</sup> त्यसपछि येशू यरूशलेमभित्र प्रवेश गर्नु भयो। सम्पूर्ण शहरबासि अचम्मित भए। तिनीहरूले सोधे, “यो को हो?”<sup>11</sup> येशूसँगै आएका मानिसहरूले जवाफ दिए, “उनी येशू हुन्। गालील शहरको नासरतका अगमवक्ता उनी नै हुन्।”

This is the Gospel of the Lord.  
Praise be to Thee, O Christ.

## PASSPORT PRESENTATION

HYMN Ride On, Ride On in Majesty LSB 441

**Ride on, ride on in majesty!**  
**Hark! All the tribes hosanna cry!**  
**O Savior meek, pursue thy road,**  
**With palms and scattered garments strowed.**

**Ride on, ride on in majesty!**  
**In lowly pomp ride on to die!**  
**O Christ, thy triumph now begin**  
**O'er captive death and conquered sin.**

**Ride on, ride on in majesty!**  
**The angel armies of the sky**  
**Look down with sad and wond'ring eyes**  
**To see the approaching sacrifice!**

**Ride on, ride on in majesty!**  
**Thy last and fiercest strife is nigh;**  
**The Father on his sapphire throne**  
**Awaits his own anointed Son!**

**Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy pow'r and reign.**

**SERMON** Who is Jesus?

**APOSTLE'S CREED** *(Said Together)*  
**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead. He ascended into heaven  
and sits at the right hand of God the Father Almighty. From thence He will  
come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**OFFERING** 10,000 Reasons (Bless the Lord)  
*(during the offering stamps, palms, and words will be placed in passports)*

Bless the Lord O my soul  
O my soul  
Worship His Holy name  
Sing like never before  
O my soul  
I'll worship Your Holy name

प्रेरितहरूको विश्वासको सार

म विश्वास गर्दछु एक परमेश्वर सर्वशक्तिमान् पिता, स्वर्ग र पृथ्वी सृष्टि गर्नुहुनेमाथि।

अनि उहाँका एकले पुत्र, हाम्रा प्रभु येशू ख्रीष्टमाथि, जो पवित्र आत्माको शक्तिद्वारा गर्भ धारण हुनुभयो, कन्ये मरियमदेखि जन्मनुभयो, जसले पन्तियस पिलातसको अधीनमा दुःख भोग्नुभयो, जो क्रूसमा टाँगिनुभयो, स्वर्गमा चढिजानुभयो, अनि सर्वशक्तिमान् परमेश्वर पिताको दाहिने हातपट्टि बस्नुभएको छ; जहाँदेखि उहाँ जिउँदा र मरेकाहरूको न्याय गर्नलाई फेरि आउनुहुनेछ।

म विश्वास गर्दछु पवित्र आत्मामाथि; पवित्र मण्डलीमाथि; पवित्रहरूको सङ्गतिमाथि; पाप मोचनमाथि; शरीरको पुनरुत्थानमाथि; र अजम्मरी जीवनमाथि। आमिन्।

The sun comes up  
It's a new day dawning  
It's time to sing Your song again  
Whatever may pass  
And whatever lies before me  
Let me be singing  
When the evening comes

मेरो मन धन्य भन  
ममा जो—जति छन्  
उनको पवित्र नाउँलाई  
सबले धन्य भन  
mero man dhanye bhan  
ma-maa jo-jati chan  
unko pavitra nauñ-laai  
sab-le dhanye bhan

You're rich in love  
And You're slow to anger  
Your name is great  
And Your heart is kind  
For all Your goodness  
I will keep on singing

राजा हुन् राजाहरूका,  
प्रभु हुन् प्रभुहरूका  
राजा हुन् राजाहरूका,  
सधैं—सधैंको लागि ।  
raajaa hun raajaa-haru-kaa,  
prabhu hun prabhu-haru-kaa  
raajaa hun raajaa-haru-kaa,  
sadhain-sadhainko lagi

Ten thousand reasons  
For my heart to find

And on that day  
When my strength is failing  
The end draws near  
And my time has come  
Still my soul will  
Sing Your praise unending

Ten thousand years  
And then forevermore

## PRAYERS

Lord Jesus, you are the King of Zechariah's vision, and on this Palm Sunday, we worship, honor, and bless you, saying—

**Hosanna in the highest! स्वर्गको परमेश्वरलाई प्रशंसा!"**

Lord Jesus, no other king would show up to conquer his enemies, humbly riding on the foal of a donkey. That's why we say—

**Hosanna in the highest! स्वर्गको परमेश्वरलाई प्रशंसा!"**

No other king would break the power of death and rob the grave by the brokenness of the cross. That's why we say—

**Hosanna in the highest! स्वर्गको परमेश्वरलाई प्रशंसा!"**



No other king could defeat evil and tyranny by shedding his blood. That's why we say—

**Hosanna in the highest! स्वर्गको परमेश्वरलाई प्रशंसा!"**

No other king would come not to be served, but to serve and give his life as a ransom for many. That's why we say—

**Hosanna in the highest! स्वर्गको परमेश्वरलाई प्रशंसा!"**

No other king would come so humbly, so lovingly, so kindly for the sick, lonely, and fearful (*including...*) That's why we shout it out—

**Hosanna in the highest! स्वर्गको परमेश्वरलाई प्रशंसा!"**

Lord Jesus, you are our King, the King of glory, the King of kings and the Lord of lords. Great is our rejoicing, That's why we celebrate—

**Hosanna in the highest! स्वर्गको परमेश्वरलाई प्रशंसा!"**

By the power of the Gospel, enable us to live with hope and as agents of redemption until the Day you return to finish making all things new.

**Jesus, let me faithful be, life eternal grant to me. Amen. आमेन**

## SACRAMENT

### PREFACE

The Lord be with you.  
प्रभु तपाईं संग हुन।

**And with thy spirit.**  
र तिमि पनि

Lift up your hearts.  
आफ्नो हृदय उठाऊ

**We lift them unto the Lord**  
हामीले प्रभुलाई हाम्रो हृदय उचाल्छौं

Let us give thanks to the Lord our God.  
हामीले प्रभुलाई हाम्रो हृदय उचाल्छौं

**It is meet and right so to do.**  
हामीले प्रभुलाई हाम्रो हृदय उचाल्छौं

### PROPER PREFACE

Therefore with angels and archangels and with all the company of heaven we laud and magnify  
Your glorious name, evermore praising You and singing:

### SANCTUS (*sung together*)

**Hosanna, hosanna, hosanna in the highest  
Hosanna, hosanna, hosanna in the highest  
Lord, we lift up Your name,  
With hearts full of praise;  
Be exalted, O Lord, my God,  
Hosanna in the highest**

१. होसन्ना, होसन्ना, होसन्ना येशू राजालाई (२)  
उहाँको नाउँ उचालौं र प्रशंसा चढाऔं, हाम्रो प्रभुलाई स्तुति  
होस्, होसन्ना येशू राजालाई । २.

**Glory, glory, glory to the King of kings  
Glory, glory, glory to the King of kings  
Lord, we lift up Your name,  
With hearts full of praise;  
Be exalted, O Lord, my God,  
Hosanna in the highest.**

**THE WORDS OF OUR LORD** *(spoken first in English, then Nepali)*

Our Lord Jesus Christ, on the night when He was betrayed, took bread and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is My † body, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**LORD'S PRAYER** *(Said together with Nepalese)*

Lord, remember us in your kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

महिमा, महिमा, महिमा येशू राजालाई (२)

उहाँको नाउँ उचालौं र प्रशंसा चढाऔं, हाम्रो प्रभुलाई स्तुति होस्, महिमा येशू राजालाई । ३.

1 कोरिन्थी 11:23-25

23 तिमीहरूलाई म त्यही शिक्षा दिँदैछु जुन मैले प्रभुबाट पाएँ त्यो रात जब येशू पक्राउ पर्नुभयो, उहाँले रोटी लिनुभयो। 24 र त्यसको निम्ति धन्यवाद दिनुभयो। अनि उहाँले रोटी भाँच्नु भयो र भन्नुभयो, “यो मेरो शरीर हो, यो तिमीहरूकोलागि हो। यो मेरो समझना को निम्ति गर।”

25 उसरी नै उनीहरूले खाए पछि येशूले दाखरसको कचौरा लिनुभयो। येशूले भन्नुभयो, “यो दाखरस परमेश्वरबाट आफ्ना मानिसलाई नयाँ करार हो। यो नयाँ करार मेरो रगतसित शुरू हुँदछ। जहिले पनि तिमीहरू यो पिउँछौ मेरो सम्झनामा गर्ने गर

प्रभुले सिकाउनुभएको प्रार्थना (मती ६:९-१३)

हे हाम्रा पिता, जो स्वर्गमा बस्नुहुन्छ, तपाईंको नाउँ पवित्र होस्।  
तपाईंको राज्य आओस्, तपाईंको इच्छा स्वर्गमा जस्तो छ  
त्यस्तै यस पृथ्वीमा पूरा होस्।  
हामीलाई आज हाम्रो दैनिक भोजन दिनुहोस्। हाम्रा अपराध  
क्षमा गर्नुहोस्,  
जसरी हामीले पनि आफ्ना अपराधीहरूलाई क्षमा गरेका छौं।  
हामीलाई परीक्षामा पर्न नदिनुहोस्,  
तर दुष्टबाट छुटाउनुहोस्। किनभने राज्य, पराक्रम र महिमा  
सदासर्वदा तपाईंकै हुन्।  
आमिन्।

**You Are My All In All** (*English and Nepalese together*)

**You are my strength when I am weak,  
You are the Treasure that I seek,  
You are my All in All.  
Seeking You as a precious jewel,  
Lord to give up I'd be a fool.  
You are my All in All.**

तपाईं शक्ति जब म निर्बल  
खोज्छु तपाईंलाई हरपल  
तपाईं नै मेरो सबै  
खोज्छु सम्झी बहुमुल्य धन  
बिर्सन खोज्छ मुर्ख मन  
तपाईं नै मेरो सबै

**Jesus Lamb of God,  
Worthy is Your name.  
Jesus, Lamb of God,  
Worthy is Your name.**

येशु इश्वरको थुमा योग्य तपाईंको नाम \* २

**Taking my sin, my cross, my shame,  
rising again I bless Your name.  
You are my All in All.  
When I fall down, You pick me up  
When I am dry You fill my cup  
You are my All in All.**

मेरो पाप, लाज र कृष उठाई  
बौरिनुभो आशिषीत भई  
तपाईं नै मेरो सबै  
जब म लड्छु उठाउनुहुन्छ  
म हुन्छु खाली भर्नु हुन्छ  
तपाईं नै मेरो सबै

**Jesus Lamb of God,  
Worthy is Your name.  
Jesus, Lamb of God,  
Worthy is Your name.**

येशु इश्वरको थुमा योग्य तपाईंको नाम \* २

**DISTRIBUTION HYMNS**

"अचम्मको अनुग्रहले" Amazing Grace *LSB 744*

*(All verses will be sung together, except for the second verse which will be in Nepalese)*

**Amazing grace--how sweet the sound--  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind but now I see!**

अचम्मको अनुग्रहले  
बाँच्यो तुच्छ प्राण मेरो  
हराएको थिएँ अब पाइएको छु  
अन्धो देख्ने भएँ।  
acamma-ko anugrah-le  
baañcyo tuccha praaN mero  
haraa-yeko thiyeñ aba pai-yeko chu  
andho dekhne bhayeñ.

**The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.**

**Through many dangers, toils, and snares  
I have already come;  
His grace has brought me safe thus far,  
His grace will lead me home.**

**Yes, when this flesh and heart shall fail  
And mortal life shall cease,  
Amazing grace shall then prevail  
In heaven's joy and peace.**

**When we've been there ten thousand  
years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.**

अनुग्रहले ईश्वरको भय  
अनुग्रहले शान्ति  
कस्तो अमूल्य स्वाद अनुग्रहको  
जब विश्वास गरें।  
anugrah-le ishwor-ko bhaye  
anugrah-le shaanti  
kasto amulye swaad anugrah-ko  
jaba vishwaas gareñ.

अनेकौं जोखिम परीक्षा  
भएर आइपुगें  
यहाँसम्म ल्याउने त्यो अनुग्रहले  
पुग्नेछु स्वर्ग मै।  
anekauñ jokhim parikchyaa  
bhayera aai-pugeñ  
yahaan-samma lyaaune tyo anugrah-le  
pugne-chu sworga mai.

प्रभुको वाचा भलाईको  
यो मेरो भरोसा  
उहाँ नै मेरो सूर्य र ढाल  
प्राण मेरो रहन्जेल।  
prabhu-ko baacaa bhalaai-ko  
yo mero bharosaa  
uhaan nai mero surye ra Dhaal  
praaN mero rahun-jel.

हजारौं वर्ष स्वर्गमा  
सूर्यझैँ चम्कन्छौं चम्क  
यो अनुग्रहको प्रशंसा गाउँदै  
युग युगौं रहन्छौं।  
hajaarauñ barsa sworga-maa  
surye-jhaiñ camkan-chauñ  
yo anugraha-ko prashañsaa gaauñdai  
yug yugauñ rahan-chauñ.

**Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because He's given  
Jesus Christ His Son. 2x**

(धन्यवाद चढ़ाओं हृदयदेखि,  
धन्यवाद पवित्र परमेश्वरलाई,  
धन्यवाद उहाँले दिनुभो  
येशू ख्रीष्ट आफ्नो पुत्र) २  
(dhanyebaad caDhaauñ ridai dekhi,  
dhanyebaad pavitra parmeshwor-laa,  
dhanyebaad uhaañ-le dinubho  
yeshu khrist aafno putra) 2

**And now let the weak say,  
“I am strong.”  
Let the poor say “I am rich,”  
Because of what the Lord has done for us.  
2x**

भन निर्बलले 'म बलियो छु',  
गरीबले 'म धनी छु'  
कारण उहाँले जे गर्नुभो  
हाम्रोलागि  
bhana nirbal-le 'ma baliyo chu',  
garib-le 'ma dhani chu'  
kaaraN uhaañ-le je gar-nubho  
haamro-laagi

## BENEDICTION

The Lord bless you and keep you.  
The Lord make His face shine on you and be  
gracious to you.  
The Lord lift up His countenance upon you  
and ✠ give you peace.  
**Amen.**

परमप्रभुले तिमीहरूलाई आशीर्वाद दिऊन् र रक्षा गरून्।  
परमप्रभुको मुहार (मुखारबिन्द) तिमीहरूमाथि चम्काऊन्,  
अनि तिमीहरूमाथि अनुग्रह गरून्।  
परमप्रभुले तिमीहरू माथि दया दृष्टि राखुन्,  
अनि तिमीहरूमा शान्ति दिऊन्।

Jesus invites us to walk with him to Bethphage and then into Jerusalem, places of great suffering and places of great love! We will walk with Jesus all the way to the empty tomb—and resurrection victory!

**Let us ever walk with Jesus.**

**HYMN Praise God, from Whom All Blessings Flow LSB 805**

**Praise God, from whom all blessing flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Amen.**

पिता, पुत्र र आत्माको  
जगत् र स्वर्गमा धन्य होस्  
दूतगण र मान्छे सबै भई  
उनैको स्तुति होस् सधैं।  
pitaā, putra ra aatmaa-ko  
jagat ra sworga-maa dhanye hos  
dutgaN ra maanche sabai bhai  
unai-ko stuti hos sadhaiñ.

Preacher	Pastor Michael Tanney
Liturgist	Vicar Nabin Samal
Lector	Vicar Ratna Mangar
Elders	Al Bohannon & Earl Welch
Organist	Suzanne Manelli
Ushers	Don Osiek, Ben Thomas, William Gebhart, and Roger Schmidt
Passport Presentation	Pastor Michael Tanney
Acolytes	Tra-Mi and Thao-Vy
Greeter	Roger Schmidt
Worship Screen	Tra-Mi and Thao-Vy
Bible Class	Pastor Michael Tanney

**ACKNOWLEDGMENTS:** Parts of this worship folder are copyrighted. Permission for reprint has been received from Concordia Publishing House. The Fellowship Publications, and C.C.L.I copyright license #386077 & C.C.L.I Streaming license #20825510

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## Announcements

### Saved to Share Called to Care

#### Our Response to God's Love Last Week

Attendance Sunday: 39  
Offering: \$3,324.00  
Lent Midweek Attendance: 18

**ATTENTION: PLEASE TAKE A HYMNAL** from the rack nearest to you and leave it on the pew where you are sitting prior to leaving the sanctuary today. This will enable us to be more efficient when we sanitize the pews this week. Thank you.

**NT CLASS** is at 6:30pm on Thursday nights. This week will be about Romans. All are invited to learn the overview of each Gospel and letter of the New Testament with its major themes.

**SHINE:** The Missouri District's first ever state wide servant event. April 16-25 We will be participating. The first opportunity will be Thursday, April 22<sup>nd</sup> from 9am-2pm. The District staff will work side by side with us.

**EASTER LILIES/TULIPS** Please help decorate the Chancel for Easter with Easter Tulips this year. Plants will be \$7.00 each. You can call Ruth at 314-306-5887 with your order or use an envelope in the back of church.

**COOKING FOR KIDS** The Lutheran Elementary School Association is hosting our annual Cooking for Kids event on April 17. This is important because the funds raised at this event provide 50% of our annual scholarship distribution to more than 700 students each year. Building Blocks Scholarships and other programs we provide assist Lutheran schools in their efforts to be sustainable and also providing resources for educators. To sponsor the program, purchase a ticket or tribute ad, or donate an item for this year's Cooking for Kids, contact Katherine (Kit) Auble, LESA's Director, Fund Development and Marketing, at 314-200-0797, or [kauble@lesastl.org](mailto:kauble@lesastl.org) or visit [www.LESAstl.org](http://www.LESAstl.org)

**ST. JOHNS SINGS** As we journey this week with Jesus to the cross on Golgatha, consider meditation on one of the Good Friday hymns in Lutheran Service Book, found in numbers 447 to 456. For example, 447 addresses the seven last words. By beginning this evening, you could study one "word" each day up to Saturday, Easter Eve. Blessings on your journey!

## Prayers

**Special Prayer Petitions** – **Carmen** Hobson for possible back surgery; **Ray** as he goes through therapy; **Joan** as she struggles with eye problems; **For** those infected by the corona virus for quick healing and recovery. **Field-workers** and **Vicars** for their class work; **St. Johns** for blessings on our virtual learning center; **Nepali & African Congregation** blessings; **Food Pantry & ESL** for blessings on what they do. **Shut Ins** – Jeanette Creamer, Carmen Hobson, Bobbie Kepford, Dennis Solomon, Jerry Schmaltz, Carol Carr

### Opportunities to Love and Serve Christ this Week March 28-April 4

Sunday	9:00am Joint Worship w/ Communion (Bethphage) 10:30am Bible Study 12:30pm African Worship
Monday	8am-2pm Office Open 3pm-5:30pm Virtual Learning Center
Tuesday	(No Secretary) 3pm-5:30pm Virtual Learning Center 6pm Adobe Connect
Wednesday	8am-2pm Office Open 7:30am-5:30pm Virtual Learning Center 3:30pm Passion Places: Passport Devotion 6:30pm ESL
Thursday	7:30am-5:30pm Virtual Learning Center 11:30am-5pm Office Open <b>6:00 pm Maundy Thursday Service (The Upper Room)</b>
Friday	Office Closed NO Bible Study NO Virtual Learning Center 12pm Tre Ore Service @ Hope <b>6pm Good Friday Service (Golgatha)</b>
Saturday	8:30am Food Pantry 1:00pm Vicar Class
Next Sunday	<b>9:00am Easter Worship w/ Communion (The Garden Tomb)</b> 10:30am Bible Study/Nepali Worship 12:30pm African Worship