

Places of the Passion



Good Friday: Golgotha

Places of the Passion: Golgotha

And he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. John 19:17

INVOCATION AND CALL TO WORSHIP

The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you all.

Amen.

Let us ever walk with Jesus.

To see the depths of his love.

To behold the gift of his forgiveness.

To gaze upon the heights of his grace.

To marvel at the magnitude of his mercy.

We walk with Jesus to Golgotha.

That's Aramaic for The Place of the Skull.

That's where Jesus gave us his all.

Faithful Lord, with me abide.

I shall follow where you guide!

HYMN Stricken, Smitten, and Afflicted LSB 451 verses 1-3

Stricken, smitten, and afflicted,

See him dying on the tree!

'Tis the Christ by man rejected;

Yes, my soul, 'tis he, 'tis he!

'Tis the long-expected Prophet,

David's Son, yet David's Lord;

Proofs I see sufficient of it;

'Tis the true and faithful Word.

Tell me, ye who hear him groaning,

Was there ever grief like his?

Friends through fear his cause disowning,

**Foes insulting his distress;
Many hands were raised to wound him,
None would interpose to save;
But the deepest stroke that pierced him
Was the stroke that justice gave.**

**Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
'Tis the Word, the Lord's Anointed,
Son of Man and Son of God.**

CONFESSION AND FORGIVENESS

Dear Jesus, our Savior and Lord, lead us to behold the agony of your rejection, the pain of your condemnation, and the horror of your crucifixion.

Empower us to walk where you walked and to the people you encountered on that Friday so long ago.

Stay with us, Lord, as we witness your suffering and listen to your last words of love.

As we approach Calvary, let us become mindful of our sins and of our willful rebellion against your holy commandments.

Eternal God, we confess that we have turned away from you in our thinking, speaking and doing.

We have lived for ourselves and have refused to bear the burdens of others.

We have passed by the hungry, the poor and the oppressed.

O God, we have tried to hide from you and from one another.

We confess our fatal attractions that enslave us and the failed relationships that haunt us.

We cannot plead the strength of our temptations or the frailty of our nature or place the blame on other people.

We can only say—

Lord, have mercy! Christ, have mercy! Lord, have mercy!
(Parmeshur le kripa garun!)

*(Please silently reflect on the fact that though our sin is great,
Christ's love is greater.)*

Hear the good news! Jesus walked to places of rejection, suffering, torment and death—for you. Jesus was determined to go to Gethsemane, The Judgement Pavement and Golgotha—for you. That's why Jesus forgives you completely and loves you eternally. Faithful Lord, with me abide!

I shall follow where you guide!

PRAYER OF THE DAY

Almighty God, graciously behold your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

PASSPORT PRESENTATION

EPISTLE READING ... Galatians 3:10–14

¹⁰ For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” ¹¹ Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” ¹² But the law is not of faith, rather “The one who does them shall live by them.” ¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— ¹⁴ so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

SONG: AMAZING LOVE (Sung by Pastor Tanney)

GOSPEL READING ... Matthew 27:45-56

⁴⁵ Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷ And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰ And Jesus cried out again with a loud voice and yielded up his spirit. ⁵¹ And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³ and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!” ⁵⁵ There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶ among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

SONG Chief of Sinners Though I Be LSB 611 verses 1 & 2

**Chief of sinners though I be,
Jesus shed his blood for me;
Died that I might live on high,
Lives that I might never die.
As the branch is to the vine,
I am his, and he is mine.**

**Oh, the height of Jesus' love!
Higher than the heav'ns above,
Deeper than the depths of sea,
Lasting as eternity.
Love that found me—wondrous thought!
Found me when I sought him not.**

SERMON

OFFERING

(place your offering in the plates in front and take a nail to the cross, then return to your seat.)

SONG The old rugged cross

**On a hill far away, stood an old rugged Cross
The emblem of suffering and shame
And I love that old Cross where the dearest and best
For a world of lost sinners was slain**

कलवरी डाँडाको पुरानो पुस्ताको
झलझली हेदैँ म याद गर्छु,
संसारको लागि नै थुमा भई ईश्वरको
निष्पापी येशू बलि भाको
kalvari DaañDaa-ko puraano pustaa-ko
jhal-jhali herdai ma yaad garchu,
sansaar-ko laagi nai, thumaa bhai ishwor-ko
nis-paapi yeshu bali bhaako

Chorus:

**So I'll cherish the old rugged Cross
Till my trophies, at last, I lay down
I will cling to the old rugged Cross
And exchange it some day for a crown**

Chorus:

छोड्नेछैन म प्यारो करूसलाई,
छोड्नु परे पनि अरुलाई,
संसार यो जब छोडी जान्छु
मुकुट महिमाको म लाउँछु ।
choDne-chaina ma pyaaro krus-laai,
choDnu pare pani aru-laai,
sansaar yo jaba choDi jaan-chu
mukuT mahimaa-ko ma laauñ-chu.

**Oh, that old rugged Cross so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God, left His Glory above
To bear it to dark Calvary (Chorus)**

संसारले त्यागेको र घृणा गरेको
कति प्यारो मलाई छ त्यो करूस
कारण मुक्ति दिन म पापीलाई जस्तो,
प्रभु येशू खरीष्ट बलि भाको ।
sansaar-le tyaage-ko ra ghriNaa gare-ko
kati pyaaro malaai cha tyo krus
kaaraN mukti dina ma paapi-laai jasto,
prabhu yeshu khrist bali bhaako. (Chorus)

**In the old rugged Cross, stained with blood so divine
A wondrous beauty I see
For the dear Lamb of God, left His Glory above
To pardon and sanctify me (Chorus)**

कलवरी डाँडाको कति सुन्दर त्यो करूस,
पवीत्र रगतको दागसरी
याद गर उच्च दुःख, प्रभुले सहेको
गर्न उद्धार सबै पापीको ।

kalvari DaañDaa-ko kati sundar tyo krus,
pavitra ragat-ko daag-sari

yaad garauñ ucca dukh, prabhu-le sahe-ko
garna uddhaara sabai paapi-ko. (Chorus)

**To the old rugged Cross, I will ever be true
Its shame and reproach gladly bear
Then He'll call me some day to my home far away
Where His glory forever I'll share**

जीवनभरी मेरो विश्वासी रहन्छु,
क्रुसको संकष्ट म सहन्छु,
शेषमा स्वर्गीय मेरो घरमा जब जान्छु,
खरीष्ट प्रभुसँग सधैं बस्छु ।
jivan-bhari mero bishwaasi rahan-chu,
krus-ko sañkasTa ma sahan-chu,
shes-maa sworgiye mero ghar-maa jaba jaan-chu,
khrisT prabhu-sanga sadhaiñ bas-chu.

Chorus:

**So I'll cherish the old rugged Cross
Till my trophies, at last, I lay down
I will cling to the old rugged Cross
And exchange it some day for a crown**

Chorus:

छोड्नेछैन म प्यारो क्रुसलाई,
छोड्नु परे पनि अरुलाई,
संसार यो जब छोडी जान्छु
मुकुट महिमाको म लाउँछु ।
choDne-chaina ma pyaaro krus-laai,
choDnu pare pani aru-laai,
sansaar yo jaba choDi jaan-chu
mukuT mahimaa-ko ma laauñ-chu.

PRAYERS

Onward in Christ's footsteps treading, pilgrims here, our home
above. Full of faith and hope and love. Let us do the Father's

bidding. And so we pray: Dear Lord Jesus, that there had to be a day when you—the eternal Son of God—would be made sin for us, is not good. But at the same time, that you freely and gladly gave yourself for us on the cross, is ultimate goodness. Lord, in your mercy,

Hear our prayer. हाम्रो प्रार्थना सुन्नुहोस् । **Hāmrō prārthanā sunnuhōs.**

Dear Lord Jesus, from the cross you uttered these two impassioned cries. “Father, forgive them” and “My God, my God, why have you forsaken me?” The first, our forgiveness, required the second, your God-forsakenness. Together, these cries humble our hearts and ignite our faith. Lord, in your mercy,

Hear our prayer. हाम्रो प्रार्थना सुन्नुहोस् । **Hāmrō prārthanā sunnuhōs.**

Dear Lord Jesus, then you cried, “It is finished.” You left nothing undone. We are redeemed, reconciled, renewed, and resurrection is most certainly coming. You became the Just for the unjust, the Beautiful One for the broken ones, the Way for the lost ones, the Savior for the sinners, the Lamb of God for the rebels from God. Lord, in your mercy,

Hear our prayer. हाम्रो प्रार्थना सुन्नुहोस् । **Hāmrō prārthanā sunnuhōs.**

Dear Lord Jesus, thousands of years into our life in the new heaven and new earth, we will still be stunned with awe, worship, and gratitude for the greatness of your sacrifice and love for us. Rated, to be sure, because you exhausted God’s judgment against our numberless sins.

Jesus, let me faithful be, life eternal grant to me. Amen.

LORD’S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

परभुले सिकाउनुभएको प्रार्थना (मत्ती ६:९-१३)

हे हाम्रा पिता, जो स्वर्गमा बस्नुहुन्छ, तपाईंको नाउँ पवित्र होस् ।

तपाईंको राज्य आओस्, तपाईंको इच्छा स्वर्गमा जस्तो छ त्यस्तै यस पृथ्वीमा पूरा होस् ।

हामीलाई आज हाम्रो दैनिक भोजन दिनुहोस् । हाम्रा अपराध क्षमा गर्नुहोस्, जसरी हामीले

पनि आफ्ना अपराधीहरूलाई क्षमा गरेका छौं । हामीलाई परीक्षामा पर्न नदिनुहोस्,

तर दुष्टबाट छुटाउनुहोस् । किनभने राज्य, पराक्रम र महिमा सदासर्वदा तपाईंकै हुन् ।

आमिन् ।

BENEDICTION

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

परमपरभुले तिमीहरूलाई आशीर्वाद दिऊन् र रक्षा गरून् ।

परमपरभुको मुहार (मुखारबिन्द) तिमीहरूमाथि चम्काऊन्,

अनि तिमीहरूमाथि अनुग्रह गरून् ।

परमपरभुले तिमीहरू माथि दया दृष्टि राखुन्,

अनि तिमीहरूमा शान्ति दिऊन् ।

Jesus invites us to walk with him to Golgotha.

A place of great suffering.

And a place of great love.

We will walk with Jesus all the way.

REMOVAL OF THE CHRIST CANDLE (*The removal of the Christ Candle symbolizes that our Savior hung in darkness for three God-forsaken hours before he died for the sins of the world.*)

STREPITUS (*A great noise symbolizes the closing of Christ's tomb.*)

The congregation walks out of the sanctuary and the building silently, contemplating the death of Christ and looking forward to resurrection victory.

Preacher	Pastor Michael Tanney
Liturgist	Pastor Michael Tanney
Lector	Dan Reh
Elders	Al Bohannon and Earl Welch
Organist	Suzanne Manelli
Ushers	Don Osiek, Ben Thomas, William Gebhart, and Roger Schmidt
Passport Presentation	Pastor Michael Tanney
Acolytes	Tra-Mi and Thao-Vy
Greeter	Roger Schmidt
Worship Screen	Tra-Mi and Thao-Vy

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