

St. Johns Lutheran Church



St. Johns Lutheran Church
The Fifth Sunday in Lent
Divine Service Setting 3

St. Louis, Missouri
March 22nd, 2026
LSB 184

AS WE GATHER

Lent is a time when God prepares His people to celebrate the Paschal Feast, the resurrection of Jesus, with sincerity and truth. In the Reading from Ezekiel 37, we see the power of the Word that transforms dry bones into living flesh with the breath of the Spirit. This same Spirit lives in us and will raise us at the Last Day, which is exactly what we hear from Paul in the Reading from Romans 8. The Spirit who raised Christ will also give life to us. Having received the Spirit in Baptism, we join with Martha in confessing boldly that Jesus is the Christ, the Son of God, who comes to us today in His Word and Sacrament and will come again to call us out of our graves.

RINGING OF THE BELLS / WELCOME & ANNOUNCEMENTS

WELCOME (Bienvenido, स्वागत छ, Chào mừng, 환영, ようこそ, Bienvenue, Karibu, እንኳን ደህና መጡ, Baga nagaan dhufte, Willkommen, Benvenuto, 欢迎) **ALL**

We're glad you are here! If you are visiting for the first time, please make it a point to introduce yourself to the pastor. Please take time to fill out an attendance card and drop it in the basket during the offering.

Please consider liking us on Facebook (St. Johns Lutheran Church – St. Louis City) and checking out our website

[\(https://stjohnslutheranstlouis.org/\)](https://stjohnslutheranstlouis.org/).

Phone: 314-773-0126

Email: stjohnslcstl@gmail.com

If you have a prayer request that you would like offered during the service, please grab one of the blue sheets of paper next to the bulletins and place it in the basket during offering.

Our service today includes the celebration of God's presence, as He comes in the true body and blood of Christ in the Sacrament of Holy Communion. Any who are not yet instructed or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, please see the pastor. You may come forward to the communion rail for a blessing. Please cross your hands to indicate you would like to receive a blessing.

PREPARATION

HYMN "Sing Praise to God, the Highest Good" *LSB* 819

**Sing praise to God, the highest good,
The author of creation.
The God of love who understood
Our need for His salvation.
With healing balm our souls He fills
And ev'ry faithless murmur stills:
To God all praise and glory!**

**What God's almighty pow'r has made,
In mercy He is keeping.
By morning glow or evening shade
His eye is never sleeping.
Within the kingdom of His might
All things are just and good and right:
To God all praise and glory!**

**We sought the Lord in our distress;
O God, in mercy hear us.
Our Savior saw our helplessness
And came with peace to cheer us.
For this we thank and praise the Lord,
Who is by one and all adored:
To God all praise and glory!**

**He never shall forsake His flock,
His chosen generation;
He is their refuge and their rock,
Their peace and their salvation.
As with a mother's tender hand,
He leads His own, His chosen band:
To God all praise and glory!**

**All who confess Christ's holy name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!**

INVOCATION (*Stand as you are able*)

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

CONFESSION AND ABSOLUTION *Psalm 130:1-4*

Out of the depths I cry to You, O LORD!

**O Lord, hear my voice! Let Your ears be attentive to the voice of my
pleas for mercy!**

If You, O LORD, should mark iniquities, O Lord, who could stand?

But with You there is forgiveness, that You may be feared.

Silent reflection on God's Word and for self-examination.

Let us then confess our sins to God our Father.

**Most merciful God, we cry to You from the depths of our sin. We
were born into those depths and need Your Word to call us out of
them. We have sinned against You with our thoughts, our words, our
actions, and our inactions. We have lived according to the flesh
rather than the Spirit. From the depths, we wait for You. For the
sake of Your Son, Jesus Christ, deliver our soul from death, our eyes
from tears, and our feet from stumbling. Forgive us, renew us, and
lead us, so that we may delight in Your will and walk in Your ways
to the glory of Your holy name. Amen.**

In the mercy of almighty God, Jesus Christ is given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
Amen.

KYRIE

LSB 186

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

SALUTATION / PRAYER OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may believe that Jesus is the Christ, who rules over and preserves us to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

WORD

OLD TESTAMENT READING *Ezekiel 37:1–14* (Sit)

¹The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.” ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath,

and breathe on these slain, that they may live.”¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’¹² Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.¹³ And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people.¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

This is the Word of the Lord.

Thanks be to God.

EPISTLE *Romans 8:1–11*

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

This is the Word of the Lord.

Thanks be to God.

HOLY GOSPEL *John 11:1–45*

The Holy Gospel according to St. John, the eleventh chapter.

Glory be to Thee, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.” ⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” ¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” ²⁸When she had

said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she rose quickly and went to him.³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him.³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus wept.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me.⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.”⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

This is the Gospel of the Lord.
Praise be to Thee, O Christ.

CHILDREN’S MESSAGE (*Sit*)

My song is love unknown,
My Savior’s love to me,
Love to the loveless shown
That they might lovely be.
Oh, who am I
That for my sake
My Lord should take
Frail flesh and die?

He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But, oh, my friend,
My Friend indeed,
Who at my need
His life did spend!

Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.
Then “Crucify!”
Is all their breath,
And for His death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.

They rise and needs will have
My dear Lord made away;

**A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suffering goes
That He His foes
From thence might free.**

**In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.**

**Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!**

SERMON

NICENE CREED *(Stand as you are able)*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen



OFFERING *(Sit)*

(Scan this code with your phone if you would like to give online)

OFFERTORY LSB 192

**Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit.
Amen**

PRAYER OF THE CHURCH *(Stand as you are able)*

Because the Lord has inclined His ear to us, let us call upon the One who delivers us in our time of need.

Lord of life, You look upon the ways in which sin has withered our existence, and You speak Your words of life over us. Bless all pastors, that they may speak that same word with the faithfulness of Ezekiel, for the benefit of Your church and her mission,

for Jesus is the resurrection and the life.

Loving Father, You claimed us as children in Holy Baptism, setting us free from the law of sin and death by sending Your own Son in the likeness of human flesh. Help us to forsake the ways of sinful flesh and to walk according to the Spirit who lives in us,

for Jesus is the resurrection and the life.

Fearless Lord, even in the threat of death You pursue those You love. Give us courage to follow You into those places where death taunts and

persecution lingers. Help us to fix our eyes on the One who is the founder and perfecter of our faith,

for Jesus is the resurrection and the life.

Almighty God, precious in Your sight is the death of Your saints. Strengthen our leaders, our government, and all You have put in place to protect us, that they look upon every life entrusted to their protection with the same care,

for Jesus is the resurrection and the life.

Merciful Lord, You deliver those who cry to You from the depths of distress and anguish. Visit the sick, the dying, and the grieving, [*especially* . . .]. Bring them Your peace, especially as they might question Your ways and Your timing. Comfort them with the hope of life everlasting, when Your Word will restore their bodies again,

for Jesus is the resurrection and the life.

Special Petitions.... let us pray to the Lord.

Lord, have mercy.

Receiving the fullness of Your Spirit and offering these prayers to You, O gracious Lord, we trust that You hear and answer us according to Your good and gracious will,

for Jesus is the resurrection and the life. Amen.

SACRAMENT

PREFACE (*sung*)

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who came to us in the likeness of our mortal flesh and brought life and immortality to light that we might be prepared joyfully to celebrate the resurrection feast that awaits all who believe in Him. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

**Holy, holy, holy, Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He
that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom
come, Thy will be done on earth as it is in heaven; give us this day
our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver
us from evil. For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD *(sung)*

Our Lord Jesus Christ, on the night when He was betrayed, took bread,
and when He had given thanks, He broke it and gave it to the disciples
and said: "Take, eat; this is My ✠ body, which is given for you. This do
in remembrance of Me."

In the same way also He took the cup after supper, and when He had
given thanks, He gave it to them, saying: "Drink of it, all of you; this cup
is the new testament in My ✠ blood, which is shed for you for the
forgiveness of sins. This do, as often as you drink it, in remembrance of
Me."

PAX DOMINI *(sung)*

The peace of the Lord be with you always.
Amen.

AGNUS DEI

LSB 198

**O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God,**

**that takest away the sin of the world,
grant us Thy peace.
Amen.**

DISTRIBUTION HYMNS

“What Wondrous Love Is This” *LSB 543*

NUNC DIMITTIS...SONG OF SIMEON

LSB 199

**Lord, now lettest Thou Thy servant depart in peace
According to Thy word,
For mine eyes have seen Thy salvation,
Which Thou hast prepared before the face of all people,
a light to lighten the Gentiles
and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen.**

THANKSGIVING (*sung*)

O give thanks unto the Lord, for He is good,
and His mercy endureth forever.

Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
Amen.

SALUTATION AND BENEDICAMUS / BENEDICTION (*sung*)

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

Amen, amen, amen.

**My hope is built on nothing less
 Than Jesus' blood and righteousness;
 No merit of my own I claim
 But wholly lean on Jesus' name.**

Refrain:

**On Christ, the solid rock, I stand;
 All other ground is sinking sand.**

**When darkness veils His lovely face,
 I rest on His unchanging grace;
 In ev'ry high and stormy gale
 My anchor holds within the veil. *[Refrain]***

**His oath, His covenant and blood
 Support me in the raging flood;
 When ev'ry earthly prop gives way,
 He then is all my hope and stay. *[Refrain]***

**When He shall come with trumpet sound,
 Oh, may I then in Him be found,
 Clothed in His righteousness alone,
 Redeemed to stand before His throne! *[Refrain]***

Preacher	Pastor Ben Wescoatt
Liturgist	Michael Felten
Lector	Earl Welch
Elder	Earl Welch
Organist	Suzanne Manelli
Children's Message	Michael Felten
Sunday School	Joanna Wescoatt
Bible Class	Pastor Ben Wescoatt

Announcements

Saved to Share Called to Care

Our Response to God's Love last Week:

9:00 Attendance/10:30 Attendance: 37/53

Offering: \$2,547.00

SCHOLARSHIP CHALLENGE

We have an opportunity to receive matching dollars for our Scholarship Fund. Donations to this fund that are given through Easter Sunday will be matched dollar for dollar (up to a total of \$5,000). Please help our congregation take advantage of this opportunity to support our students who attend Lutheran Schools in our area. Special envelopes will be available on the tables in the front and back of church. Thank you for helping **YOUTH SUPPORT** support the youth of St. Johns going to the Missouri District Youth Gathering on April 17-19, 2026 at the Cross Pointe Retreat Center. Please use the special fund envelope and mark or write youth.

EASTER LILIES Get your Easter Lilies on order to enhance the Easter Sunday worship service. Once service is over, you can take them home. The cost is \$12. Use the special envelope at church (available in the narthex) or just mail the request. Please make checks out to St. Johns.

LASE SPECIALIZED EDUCATION - IMMEDIATE BOARD POSITION NEEDED Do you love numbers and love kids? Then maybe LASE Specialized Education has a spot for you! LASE (Lutheran Association for Special Education) is seeking a mission-minded financial expert to serve as Treasurer on its Board of Directors. This is a volunteer position working with 6 to 12 other mission-minded and passionate Christ-followers to further the mission of LASE Specialized Education. For further information, check out the LASE website (www.lutheranspecialied.org) and/or contact LASE's Executive Director, John Jameson, at 636-505-0501 (text/call) or john.jameson@lutheranspecialied.org.

2026 RACE FOR LASE - JUNE 13, 2026 @ CREVE COEUR PARK

The RACE for LASE is a joyful expression of our shared commitment to serve the children God has entrusted to us. Through this event, friends of LASE Specialized Education come together to run, walk, give, and pray so that students in our Lutheran Schools with unique learning needs can receive the support they need to thrive. Every dollar raised through the RACE directly impacts children and families, making it possible for LASE to provide compassionate, Christ-centered educational services, and to remind every child that they are known, valued, and deeply loved by God. Grab your family, your friend and join us for a morning of fellowship, racing, walking, jogging in support of the kids of LASE! Check out the website for registration information: <https://lutheranspecialied.org/race-for-lase/>

Prayers

Prayers for Health –for President R. Lee Hagan, Richard, Bob, Jessica, Kate, Mary, and Cat; **Sandy Key** who has cancer;

Area Ministry – Compass Afterschool Program

Shut Ins – Debra Frerichs, Carolyn Dickhoener, and Ruth Trauth (Sherbrooke)

Special Prayer Petitions –**For** those displaced from home and church;

Melba that her walking ability may improve so that she can return to church; **Evangelist** Idonis King; **Compass Director** Jaylynn Mennel;

Our Associate Pastors Nabin & Ratna; **Momentum Academy and All Schools; The Food Pantry and those who receive food: Compass;**

Our Field-Workers Michael and John; **For** those traveling;

Missionaries Zach Barz (for life & ministry) and Erin Mackenzie;

South City Circuit Prayers David Corson, Idonis King, Art Eichorn, Ben Wescoatt, LCMS partner churches around the world and their

presidents/bishops, Nabin Samal, Ron Rall, Chau Vo, Mark Larson, and Chris Shearman

Opportunities to Love and Serve Christ this Week

March 22 – March 29

Sunday	<u>9:00am</u> Worship w/ Communion / <u>10am</u> Fellowship <u>10:30am</u> Bible Study / <u>10:30am</u> Nepali Worship 12:30pm Abundant Grace Chapel Worship <u>1pm-4pm</u> Tower Grove Soccer Club / <u>6pm-8pm</u> Nepalese Volleyball
Monday	<u>3pm-6pm</u> Compass <u>6pm</u> Ladies Exercise / <u>6:15pm</u> Tower Grove Soccer
Tuesday	<u>3pm-6pm</u> Compass
Wednesday	<u>9am</u> Midweek Bible Study <u>3pm-6pm</u> Compass <u>5:30pm</u> Dinner / <u>6:30pm</u> Compass Program
Thursday	<u>3pm-6pm</u> Compass <u>3:25pm</u> Compass Chapel / <u>6:15pm</u> Tower Grove Soccer
Friday	<u>2pm-6pm</u> Compass
Saturday	<u>8:30am</u> Food Pantry / <u>1pm-4pm</u> Tower Grove Soccer 6pm-8pm Abundant Grace Choir Practice 6pm-8pm Nepalese Volleyball
Next Sunday	<u>9:00am</u> Worship w/ Communion / <u>10am</u> Fellowship <u>10:30am</u> Bible Study / <u>NO</u> Nepali Worship 12:30pm Abundant Grace Chapel Worship <u>1pm-4pm</u> Tower Grove Soccer Club / <u>6pm-8pm</u> Nepalese Volleyball